 2022-2023 Membership Form – Renewal

West Chester-Chester County Branch

***AAUW is a non-profit, non-partisan organization with a nationwide network of ~1,000 local branches that partner to advance equity for women and girls through advocacy, education, philanthropy, and research.***

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Please complete and return this form with your dues.

If there is anything that you wish to be kept confidential, please add a comment regarding that item.

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[ ] There are no changes since last year [ ] See changes indicated below:**

**Preferred first name for handbook (if different from above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Spouse/Partner (if you choose to include him/her in handbook) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_Voting Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone (please star if you have preferred number) [home]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[cell]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birthday \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_**

**YEAR OPTIONAL**

**Occupation/Title/Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Active? [ ] Retired? [ ]**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*\*\*PLEASE COMPLETE THIS SECTION\*\*\*\*\***

**CHECK MEMBERSHIP LEVEL**

**Regular Membership (National $67, State $10, Branch $16) $93.00 [ ]**

**National Paid Life Membership (National $0, State $10, Branch $16) $26.00 [ ]**

**Honorary Life (50 Years) Membership (National $0, State $0, Branch $0) $ 0 [ ]**

**Please make check payable to: AAUW – West Chester-Chester County**

***Return Form and check to: Inquiries to:***

**Trish Alfano Kim Glavin**

**Co-VP Membership Co-VP Membership**

**1004 Pine Valley Circle, West Chester, PA 19382 306 Spindle Lane, West Chester, PA 19380**

**610-431-4545 484-354-9681**

**BA1004@comcast.net kimglavin@comcast.net**

**\*\*\*\*PLEASE ALSO COMPLETE AND RETURN PAGE 2: ACTIVITIES, INTEREST GROUPS & PROJECTS FORM\*\*\*\***

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Volunteer Experience/Community Activities?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hobbies?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you have computer experience? Website design [ ] Database [ ] Desktop Publishing [ ]**

**Word/Excel [ ] Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REQUEST MORE INFORMATION ON ACTIVITIES, INTEREST GROUPS AND PROJECTS**

|  |  |  |
| --- | --- | --- |
| **Groups:** | **Please Check** | **Comments** |
| **Alice Lawson Scholarship Fund** |  |  |
| **Annual Handbook** |  |  |
| **Book Club 1 – 3rd Monday, 1PM** |  |  |
| **Book Club 2 – 3rd Wednesday, 7:00PM** |  |  |
| **Book Club 3 – 1st Tuesday, 1PM** |  |  |
| **Branch Facebook Page** |  |  |
| **Branch News & Publicity** |  |  |
| **Branch Website** |  |  |
| **Bridge – 3rd Friday, 10AM** |  |  |
| **Community Outreach Programs** |  |  |
| **Food Interest Group (FIG)** |  |  |
| **Fundraising** |  |  |
| **GETT (Girls Exploring Tomorrow’s Technology)** |  |  |
| **Great Decisions (discussion group)** |  |  |
| **Historian** |  |  |
| **Hospitality** |  |  |
| **Laundromat Library League (LLL)** |  |  |
| **Legislation & Public Policy (LAPP)** |  |  |
| **Mah Jongg – 1st Thurs 7PM & online 3rd Thurs 7PM** |  |  |
| **Membership** |  |  |
| **Newsletter Publication** |  |  |
| **Nominating Committee** |  |  |
| **The Stitchers – Weekly Thursday 10AM** |  |  |
| **Travel Interest Group (TIG)** |  |  |
| **Walkers – Weekly Tuesday 9AM** |  |  |
| **OTHER INTEREST IDEAS THAT YOU MIGHT SUGGEST** |  |  |